



AMERICAN  
COLLEGE  
HEALTH  
ASSOCIATION

# Sustaining Membership Application for New Members

For the membership year January 1, 2025, through December 31, 2025

## I. GENERAL INFORMATION

**Note: All sustaining membership applications and memberships are subject to review and approval by the ACHA CEO and Executive Committee.**

Organization Name \_\_\_\_\_

Website: \_\_\_\_\_

Year founded: \_\_\_\_\_

Representative, Main Point of Contact - First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_ Professional Designation/Credential (s) \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address of primary point of contact: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Secondary/Backup Point of Contact - First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Title \_\_\_\_\_ Professional Designation/Credential (s) \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**ACHA and its affiliates and sections use member email addresses solely for the purpose of communicating association business or college health related news to its members. Your email address will **never** be furnished to outside organizations/companies.**

Select all [coalitions](#) that you would like to be actively involved with:

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Alcohol, Tobacco & Other Drugs                    | <input type="checkbox"/> Faculty & Staff Hlth & Wellness                   | <input type="checkbox"/> LGBTQ+ Health                         | <input type="checkbox"/> Sports Medicine                             |
| <input type="checkbox"/> Campus Safety & Violence                          | <input type="checkbox"/> Health Information Management                     | <input type="checkbox"/> Sexual Health Coalition               | <input type="checkbox"/> Student Hlth Insurance/Benefits Plans       |
| <input type="checkbox"/> Community College Health Coalition                | <input type="checkbox"/> Historically Black Colleges & Universities (HBCU) | <input type="checkbox"/> Spirituality, Religion & Student Hlth | <input type="checkbox"/> Travel Health                               |
| <input type="checkbox"/> Emerging Public Hlth Threats & Emergency Response | <input type="checkbox"/> Integrated College Health Coalition               |  | <input type="checkbox"/> Wellness Needs of Military Veteran Students |

Select all [section affiliations](#) that you would like to be actively involved with:

- |   |   |   |                                   |
|---|---|---|-----------------------------------|
| <input type="checkbox"/> Administration               | <input type="checkbox"/> Clinical Medicine                        | <input type="checkbox"/> Mental Health        | <input type="checkbox"/> Nursing  |
| <input type="checkbox"/> Advanced Practice Clinicians | <input type="checkbox"/> Health & Well-Being Executive Leadership | <input type="checkbox"/> Nurse Administrators | <input type="checkbox"/> Pharmacy |
|   | <input type="checkbox"/> Health Promotion                         |   |                                   |

Please state your reason(s) for applying as a Sustaining Member of ACHA:

How has your organization engaged in the past with ACHA, if at all? (Ex. past members, exhibitors, sponsorship, advertising, etc.)

If you've ever been a member of ACHA, was your organization's Sustaining Membership ever suspended or revoked? ☐ Yes ☐ No

II. ORGANIZATIONAL INFORMATION

Furnish company background, including headquarters location, and relevant products and services. You may also provide a direct link to your website "About" page.

IV. MEMBERSHIP CATEGORY

- ☐ **Nonprofit Sustaining Membership - \$500/year:** Any nonprofit or charitable giving association or organization interested or involved in the college health field but not directly associated with a profit-making business. ACHA reserves the right to request proof of non-profit status.  
☐ **\$25** - I would like to receive one order of the mailed [Journal of American College Health](#) (full online access for the listed rep is included with your membership)
- ☐ **For-Profit Sustaining Membership - \$4,000/year:** Any for-profit association, organization, or business interested or involved in the college health field.  
☐ **\$25** - I would like to receive one order of the mailed [Journal of American College Health](#) (full online access for the listed rep is included with your membership)

**STOP: If you are applying during the period of July 1-September 30, 2025, your dues will be prorated and current through December 31, 2025. Follow the chart below to find your prorated dues:**

Submitted in the month of:	Member type & dues rate – complete <u>only one</u> section below depending on the month this application is submitted
July/August	<div><input type="checkbox"/> Nonprofit Sustaining Membership = \$250</div> <div><input type="checkbox"/> For-Profit Sustaining Membership = \$2,000</div> <div><input type="checkbox"/> (optional) Journal of American College Health, mailed hard copy - \$12.50</div>
September	<div><input type="checkbox"/> Nonprofit Sustaining Membership = \$125</div> <div><input type="checkbox"/> For-Profit Sustaining Membership = \$1,000</div> <div><input type="checkbox"/> (optional) Journal of American College Health, mailed hard copy = \$6.25</div>
October – December	If you wait until October 1 <sup>st</sup> , we will begin processing 2026 memberships at the full membership rate again and you'll receive those 3 months free plus the full 2026 calendar year. Your membership will be active from October 1 <sup>st</sup> , 2025 – December 31 <sup>st</sup> , 2026. Those applications will be available on our website starting October 1 <sup>st</sup> .

#### IV. DUES

Enter the amount from the membership category selected above.

Total due to ACHA:

\$ \_\_\_\_\_

**V. PAYMENT METHOD – If unable to provide credit card by email, please submit this application then call the Membership Director at 443-270-4553**

☐ Check Enclosed (payable to ACHA) ☐ Purchase Order No. \_\_\_\_\_ Charge my: ☐ American Express ☐ Visa ☐ MasterCard

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Cardholder's Name \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Billing Contact \_\_\_\_\_ Phone # \_\_\_\_\_

***Credit card payment receipts will be emailed to the representative indicated above. ACHA membership dues are non-refundable.***

#### III. TERMS AND AGREEMENTS

1. Regarding ACHA Connect online forum. Use the community to share successes, challenges, constructive feedback, questions, and goals instead of products or services that you provide. If you've found a product or service helpful, please share your experience with the group in a respectful way. Comments and discussions should not be commercial or promotional in nature. Please do not post commercial or promotional messages that you are affiliated with such as job opportunities, career and job fairs, books, conferences, web-based service, e-mail or online polls, surveys, and/or focus groups. Consider utilizing various ACHA [advertising opportunities](#) to promote your company.

By signing, I can confirm that my organization will comply with Connect guidelines listed above. Violations may result in review of membership, which could result in suspension and/or revocation of membership.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_