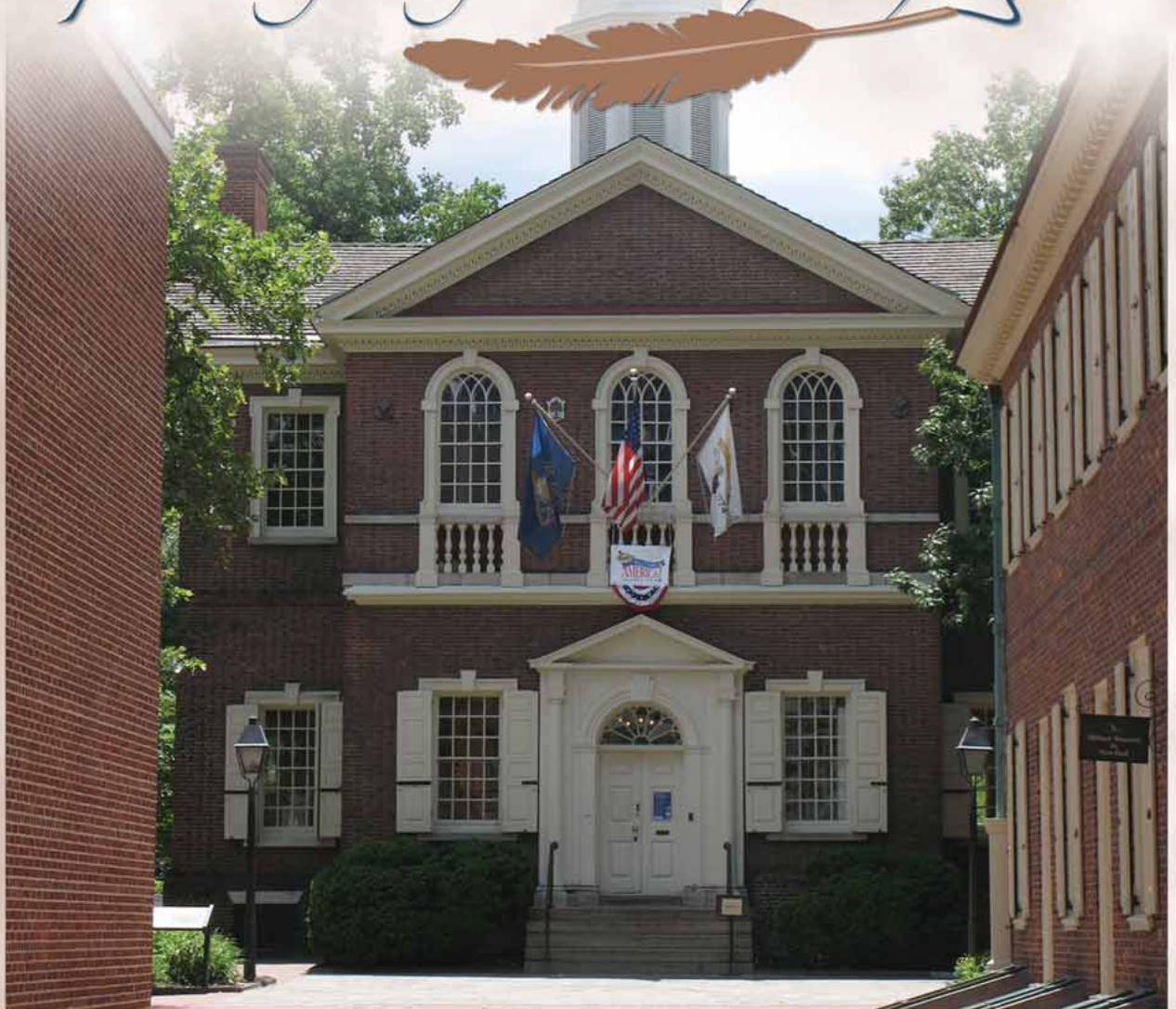


  
*We the People of College Health*  
*promoting the general welfare of students*

*Preliminary Program*



## **ACHA 2010 ANNUAL MEETING**

Conducted in collaboration with the Mid-Atlantic College Health Association

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# ACHA 2010 ANNUAL MEETING

## SCHEDULE OF PROGRAMS AND EVENTS

**Schedule subject to change without notice. Refer to the Final Program available onsite.**

### TUESDAY, JUNE 1

Registration Opens  
7:00 am — 6:00 pm

Leadership Day  
8:00 am — 12:00 pm  
*Invitation only*

Pre-Conference Workshops  
1:30 pm — 4:30 pm  
*Tickets required*

Section Networking Sessions  
1:30 pm — 3:00 pm  
*See page 25 for participating sections*

Affiliate Networking Sessions  
3:15 pm — 4:45 pm  
*See page 25 for participating affiliates*

Committee Meetings  
5:30 pm — 6:30 pm  
6:45 pm — 8:15 pm  
*Open to all!*

### WEDNESDAY, JUNE 2

Registration  
7:00 am — 6:00 pm

Newcomers' Orientation to ACHA  
7:30 am — 8:45 am

Presiders'/Facilitators' Orientation  
9:00 am — 9:45 am

Opening General Session/Keynote Address  
10:00 am — 11:45 am

Section Meetings  
12:00 pm — 1:15 pm  
*All members welcome and encouraged to attend!*

Student Orientation  
12:00 pm — 1:15 pm

Educational Programming  
1:45 pm — 3:15 pm  
3:45 pm — 5:15 pm

Committee Meetings  
5:30 pm — 6:30 pm  
6:45 pm — 8:15 pm  
*Open to all!*

Diversity Reception  
6:30 pm — 8:00 pm  
*All meeting attendees welcome and encouraged to attend!*

### THURSDAY, JUNE 3

Registration  
7:00 am — 3:45 pm

Opening Breakfast with Exhibitors  
7:00 am

Exhibit Hall  
7:00 am — 11:00 am  
12:30 pm — 4:00 pm

Poster Sessions  
7:00 am — 4:00 pm

Educational Programming  
8:00 am — 9:30 am  
10:00 am — 11:30 am

Affiliate Meetings  
12:00 pm — 1:15 pm  
*All members welcome and encouraged to attend!*

Educational Programming  
1:45 pm — 3:15 pm  
3:45 pm — 5:15 pm

Open Forum and Reports to ACHA's Board of Directors  
5:30 pm — 6:30 pm

Awards/Fellows Dinner  
7:00 pm — 9:00 pm  
*Ticket required*

### FRIDAY, JUNE 4

#### School Spirit Day!

**Show pride in your institution by wearing something displaying your school name, colors, or logo.**

Registration  
7:00 am — 3:45 pm

Continental Breakfast with Exhibitors  
7:00 am

Exhibit Hall  
7:00 am — 1:00 pm

Poster Sessions  
7:00 am — 4:00 pm

Educational Programming  
8:00 am — 9:30 am  
10:00 am — 11:30 am

Dorosin Memorial Lecture  
11:45 am — 1:15 pm  
*Speaker begins at 12:00 pm*

Educational Programming  
1:45 pm — 3:15 pm  
3:45 pm — 5:15 pm

Assembly of Representatives  
5:30 pm — 7:00 pm

### SATURDAY, JUNE 5

Registration  
7:00 am — 11:00 am

Continental Breakfast  
7:00 am

Educational Programming  
8:00 am — 9:30 am

Presidential Session  
10:00 am — 12:00 pm

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# ACHA 2010 ANNUAL MEETING



*James C. Turner, MD  
President*



*Alan I. Glass, MD  
President-elect*



*Evelyn Wiener, MD  
Chair,  
Program Planning Committee*



*Doyle Randol, MS,  
Col. USA (Ret.)  
Executive Director*



*Deborah Mathis, MSN, CRNP  
President, Mid-Atlantic College  
Health Association*

**F**ive days of outstanding educational programming and networking await you in Philadelphia, Pennsylvania, at the ACHA 2010 Annual Meeting. This national annual meeting will offer you an extraordinary opportunity to earn continuing education credits/contact hours, get acquainted with professionals from across the country, and add to your expertise in student health.

As members of the college health community, we strive to provide high quality and effective health services and programs that advance the health of students and the campus community. Insurance, budgeting and funding, cultural competency, disease prevention, crisis management, and mental health matters are just some of the issues that we face daily in our practice and on campus. These topics and many others will be presented in more than 130 educational sessions and discussions at this year's meeting. The meeting will also feature a Leadership Workshop; a special

focus thread on public health; section, affiliate, and committee meetings; several unique and exciting events; an Exhibit Hall, and pre-conference workshops.

Our meeting will be held at the Philadelphia Marriott Downtown, located in the heart of the city. The hotel is conveniently accessible by public transportation and by car and puts guests in close proximity to the city's fine attractions, shopping, and dining.

The following pages list this year's schedule; be sure to also check for regular updates on our website at [www.acha.org/AnnualMeeting10](http://www.acha.org/AnnualMeeting10). Or, call the national office at (410) 859-1500 for assistance.

We invite you to join us for five jam-packed days of educational and networking opportunities in Philadelphia as "We the People of College Health" come together to promote the general welfare of students. We hope to see you there!

## 2010 ANNUAL MEETING GOALS

*Consistent with ACHA's mission of advancing the health of college students and the campus community, we, the members of the association, gather at the annual meeting with invited guests to:*

- 1. Gain greater understanding of the health and wellness environments in which we operate.*
- 2. Recognize the effect of diverse cultures and experiences on the health of individuals and communities.*
- 3. Integrate college health with the missions of the institutions we serve.*
- 4. Create opportunities for collaboration and exchange of ideas among students and college health professionals.*
- 5. Promote research, education, training, and development of collaborative programs that enable us to provide our students and higher education communities with:*
  - ▲ health promotion and disease prevention services*
  - ▲ mental health services*
  - ▲ clinical services*
  - ▲ consumer services*
- 6. Understand principles of public health and how to apply them to college health.*



I'm sending my daughter to college next year and it is important for me to know that her school and her insurance carrier will be there for her when she is in need. Like when one of my clients had an emergency medical situation with one of their students. I immediately worked with the school and family of the student member to access the services they needed.

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Annual Meeting**  
in Philadelphia  
this June  
**Booth 215**



# ACHA 2010 ANNUAL MEETING

## FEATURED EVENTS

### Opening General Session Keynote Address

Wednesday, June 2, 10:00 AM - 11:45 AM



Heather Munro Prescott, PhD

We are pleased to have Heather Munro Prescott, PhD, as the keynote speaker at this year's Opening General Session. Dr. Prescott is a professor of history at Central Connecticut State University and has extensive knowledge of the history of medicine, adolescent medicine, childhood, and public health. She has published numerous articles and texts, including her book *Student Bodies: The Impact of Student Health on American Society and Medicine*. She has also conducted research and published on the topics of women's history and disability history.

In the keynote address "Student Bodies, Past and Present," Dr. Prescott will explore how college health has evolved over time to address the needs of an increasingly diverse student population. She will recount how college and university health programs evolved in conjunction with shifting standards of medical care and public health practices in the United States and review the role of college health programs as public health agencies for campus communities. In addition, Dr. Prescott will describe contemporary public health challenges facing college campuses. Another aspect of the presentation will show how the history of college health is intertwined with the history of diversity in higher education. Dr. Prescott will demonstrate that the growth of health services was one way in which colleges and universities made higher education accessible to women, racial minorities, veterans, and persons with disabilities.

### Presidential Session Communicating Science to the Public

Saturday, June 5, 10:00 AM - 12:00 PM

Modern day technology has created innumerable public sources of information about health and science. Competing messages from reliable, unreliable, and biased sources are challenging for the public to understand and interpret. In this presentation, Paul A. Offit, MD, chief of the Division of Infectious Diseases at University of Pennsylvania School of Medicine, will review these challenges and provide strategies for creating concise and accurate scientific messages for diverse groups of stakeholders. Dr. Offit will also describe examples of accurate and inaccurate information about vaccines and autism and the recent H1N1 pandemic in the U.S., including media stories of H1N1 vaccine safety fears.



Paul A. Offit, MD

### Dorosin Memorial Lecture SAMHSA's Campaign for Mental Health Recovery: A Comprehensive Approach to Address Mental Health Awareness, Education, Support, and Recovery for Young Adults

Friday, June 4, 11:45 AM - 1:15 PM

(Room will open at 11:45 AM for those who wish to bring in a lunch. The speaker will begin at 12:00 PM.)

More than ever, awareness and education efforts on college campuses are needed to counter the negative attitudes and beliefs about mental illness that often limit resources and recovery and to increase access and opportunities that promote student mental health and productivity. In this session, presenter Chris Marshall, a consumer affairs specialist for the Substance Abuse and Mental Health Services Administration (SAMHSA) will discuss the Campaign for Mental Health Recovery (CMHR). He will explain how CMHR counters negative perceptions, attitudes, and beliefs associated with mental illnesses and promotes support and recovery; he will also discuss the program's multi-faceted approach that includes a public service announcement campaign, a national technical assistance center, an awards program, and a grassroots component with a specific outreach to college students and young adults.



Chris Marshall

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# ACHA 2010 ANNUAL MEETING

## FEATURED EVENTS

### **Leadership Day 2010** **Leading from the Heart: Learning to Live Your Life out Loud**

**Tuesday, June 1, 8:00 AM – 12:00 PM**

*Invitation only*

The start of new semesters, the H1N1 outbreak, congressional debates on health care reform, difficult employees, budget cuts — college health professionals are working in an incredible time, one that requires them to tap even deeper levels of leadership. In a helping profession it is so tempting to take care of everyone else before taking care of oneself. This session, led by presenter Marsha Guenzler-Stevens, PhD, University of Maryland-College Park, will help participants think about how to revive and maintain their own spirits, serve students with more presence, and engage more fully in the leadership experience.

After the presentation, ACHA leaders will join specific leadership breakout groups (section, committee/coalition, affiliate officers, and Annual Meeting program planners). Here, they will interact, discuss, and learn more about their particular leadership roles and responsibilities, as well as the many opportunities available to build bridges for success within the association.

*Participation in Leadership Day 2010 is by invitation only. ACHA leaders will receive an invitation to attend and are strongly encouraged to do so.*

### **Pre-Conference Workshops**

**Tuesday, June 1, 1:30 PM - 4:30 PM**

*Tickets required. See Meeting Registration Form on page 13.*

In response to popular demand, a limited number of pre-conference workshops will be offered at the Annual Meeting. Pre-conference workshops differ from the 90-minute concurrent sessions in that they are intended to help participants enhance specific skill sets or train to acquire specific competencies appropriate to practice in their discipline.

#### **A Primer to Conducting Research in College Health**

*Sherry Darrow, PhD (State University of New York-Buffalo) and Jane Jue, MD (University of Pennsylvania School of Medicine)*

This interactive workshop will review basics of how to design and conduct research. It is intended to provide college health professionals in all disciplines with the basic steps to implement research on individual campuses as well as collaborative projects within and across multiple institutions.

#### **Brief Interventions During Busy Student Health Visits: Applying Motivational Interviewing Skills and Strategies**

*Paul Grossberg, MD (University of Wisconsin-Madison) and Jason Kilmer, PhD (University of Washington)*

College students' resistance to changing drinking and other risky behaviors challenges health providers to weave effective conversations about behavioral risk reduction into otherwise busy student visits. Workshop participants will learn principles of motivational interviewing, rehearse strategies to respond to resistance and ambivalence, practice with a new virtual reality simulation and acquire strategies to use with students.

#### **Campus Safety: Reshaping the Role of College Health**

*Donna Barry, RN, MSN, APN, FN-CSA (Montclair State University) and Ryan Aker, PhD (Mississippi State University)*

This pre-conference workshop is a collaborative effort between ACHA's Campus Violence Coalition and NASPA's Campus Safety Knowledge Coalition. A variety of campus professionals will review steps in preparing and responding to threats that impact the safety of campuses. The workshop agenda incorporates lecture and panel discussion and includes emergency management concepts, public health incidents, disasters, legislative updates, psychological first aid, and use of behavioral assessment teams.

#### **Maximizing Your Leadership Potential: Going from Theory to Practice**

*Bernard Brogan, PhD (Widener University)*

In this workshop, participants will learn about the most influential leadership theories and how to apply those theories in practical ways to enhance their skills as managers and directors. Through lecture, video clips, case studies, and group interaction, participants will build their skills in leading, motivating, and holding staff accountable for achieving their organization's goals.

#### **Primary and Advanced Wound Closure**

*James Davis, MD (Utah State University) and James Jacobs, MD, PhD, FACEP (The Ohio State University)*

This review of primary and advanced wound closure methods is of interest for all clinicians treating acute lacerations and wounds. It includes a hands-on practical skills laboratory offering individual experience with common wound closure materials and techniques.

## FEATURED EVENTS

### Immerse Yourself in Wellness

Back by popular demand! The wellness activities that were so popular at previous annual meetings will again be offered. These activities, which include classroom instruction and exercise, offer attendees an opportunity to learn relaxation and exercise techniques that promote wellness of body and mind and can be passed on to students and colleagues back home. Check the Annual Meeting website at [www.acha.org/AnnualMeeting10](http://www.acha.org/AnnualMeeting10) for upcoming details.

### Diversity Reception

**Wednesday, June 2, 6:30 PM - 8:00 PM**

Enjoy appetizers while networking and socializing with your colleagues. This reception is co-hosted by the Ethnic Diversity Coalition and the Allies for LGBT Health Coalition.

### Faith-based Fellowship

**Thursday, June 3, 7:00 AM - 8:00 AM**

Connect with fellow attendees from faith-based schools and/or individuals of faith to discuss resources and special interest issues. Feel free to bring your breakfast.

### Awards/Fellows Dinner

**Thursday, June 3, 7:00 PM - 9:00 PM**

Join us in honoring 2010 ACHA award winners and fellows for their outstanding dedication to the association and contributions to the field.

*Tickets are required for the dinner. See Meeting Registration Form on page 13. The event is open to all registered attendees; those not purchasing dinner tickets may sit in a pre-designated area but may not bring their own food due to hotel restrictions.*

## 2010 PROGRAM PLANNING COMMITTEE

### Program Planning Committee Chair

Evelyn Wiener, MD  
University of Pennsylvania

### ACHA President

James C. Turner, MD  
University of Virginia

### ACHA President-elect/Advisor on Student Issues

Alan I. Glass, MD  
Washington University in Saint Louis

### ACHA Vice President/Leadership Development Advisor

Jenny Haubenreiser, MA  
Montana State University-Bozeman

### Program Planning Committee Chair-elect

Pat Ketcham, CHES, PhD  
Oregon State University

### SECTION PROGRAM PLANNERS

#### Administration

Jim Boyle  
University of Tennessee-Knoxville

#### Advanced Practice Clinicians

Mary White, MSN  
Wayne State University

#### Clinical Medicine

Thom Reda, MD  
University of Pennsylvania

### Health Promotion

Katy Miller, MS  
The Ohio State University

### Mental Health

Joy Wyatt, PhD  
Case Western Reserve University

### Nursing

Charlene Bradley, RN-C  
Dartmouth College

### Nurse-Directed Health Services

Linda Pauli, RN-C  
Mount Union College

### Pharmacy

Deborah Hubbell, RPh  
University of Connecticut

### Students/Consumers

Sarah Ballini  
Oregon State University

### AFFILIATE PROGRAM COORDINATOR

#### Mid-Atlantic College Health Association Program Planning Coordinator

Deborah Mathis, MSN, CRNP  
University of Pennsylvania

### ADVISORS

#### Advisor for American Academy of Family Physicians

Yvonne Mark, MD, MMS  
Johns Hopkins University

### Advisor for Social Workers

Drayton Vincent, LCSW, MSW, BCD  
Louisiana State University

### CONTINUING EDUCATION REVIEWERS

#### Chair, Continuing Education Committee and Chair, Continuing Medical Education Subcommittee

Eleanor W. Davidson, MD  
Case Western Reserve University

#### Chair, Continuing Nursing Education Subcommittee

Kathleen MacLachlan, MS, RN-C, ANP  
Syracuse University

#### Chair, Continuing Education for Psychologists Subcommittee

Michael D. Malmon-Berg, PhD  
College of Wooster

#### Chair, Continuing Education for Certified Health Education Specialists Subcommittee

Kathryn T. Saichuk, MA, CHES  
Louisiana State University

#### Chair, Continuing Education for National Certified Counselors Subcommittee

Joy Himmel, PsyD, PMHCNS.BC, LPC, NCC  
Pennsylvania State University-Altoona

# ACHA 2010 ANNUAL MEETING

## IMPORTANT:

All attendees (including presenters, presiders, and facilitators) must register for the meeting. For the best value, register for the full conference.

## The full meeting fee includes:

- ▲ admission to all educational sessions and nonticketed functions
- ▲ admission to the Exhibit Hall
- ▲ three complimentary breakfasts
- ▲ complimentary refreshment breaks
- ▲ continuing education credits for approved sessions (see page 24)

If you are attending more than one day, you must register at the full meeting rate. If you are only attending one day, register at the daily rate.

## The daily fee includes:

- ▲ admission to educational sessions and nonticketed functions — including available complimentary breakfasts and refreshment breaks — on the registered day

## HOW TO REGISTER

Online registration is a fast and secure way to register. **Remember: Register on or before April 9 and SAVE!**

1. **REGISTER ONLINE** by visiting the ACHA website at: [www.acha.org/AnnualMeeting10](http://www.acha.org/AnnualMeeting10) (credit card payment required online)
- OR
2. **MAIL** your completed Meeting Registration Form and full payment to: ACHA Annual Meeting  
P.O. Box 63-5104  
Cincinnati, OH 45263-5104
- OR
3. **FAX** your completed Meeting Registration Form and your credit card payment information to: ACHA Annual Meeting  
301-694-5124
- OR
4. **REGISTER ONSITE.** Bring your completed Meeting Registration Form and full payment with you to the meeting and register at the Registration Booth, which will open Tuesday, June 1, at 7:00 AM

## REGISTRATION

### IMPORTANT

- ▲ Payments will be accepted by mail, fax, or online until May 13. After that date you must bring your registration forms and full payment with you to the meeting.
- ▲ Full payment (in U.S. funds) must accompany registration. All registration fees must be paid in full at the time of check-in at the annual meeting.
- ▲ Acceptable forms of payment are:  
Mail: check, money order, or credit card  
Fax or Online: credit card only  
Onsite: cash, check, money order, or credit card
- PURCHASE ORDERS WILL NOT BE ACCEPTED.**
- ▲ ACHA accepts MasterCard, Visa, or American Express.
- ▲ To avoid duplicate charges, do not mail your registration if you have faxed it.
- ▲ Your confirmation form should be considered your receipt.
- ▲ Registration questions: 301-694-5243.

### Remember:

- ▲ Your 2010 membership dues must be paid PRIOR to April 30, 2010, to qualify for the discounted member rates.
- ▲ To register as a student, proof of full-time student status must accompany your Meeting Registration Form.

## REGISTRATION FEES

	Register on or before April 9	Register after April 9 or onsite
<b>Full Meeting Fees</b>		
<b>MEMBER</b>		
Regular Member <sup>1</sup>	\$445	\$540
Student Member <sup>2,3</sup>	\$155	\$175
Emeritus Member	\$155	\$175
<b>NONMEMBER</b>		
Regular Nonmember	\$700	\$805
Student Nonmember <sup>2,3</sup>	\$185	\$210
Spouse/Domestic Partner <sup>3</sup>	\$130	\$155
<b>Daily Fees</b>		
<b>MEMBER</b>		
Regular Member <sup>1</sup>	\$235	\$290
Student Member <sup>2,3</sup>	\$75	\$115
Emeritus Member	\$75	\$115
<b>NONMEMBER</b>		
Regular Nonmember	\$355	\$410
Student Nonmember <sup>2,3</sup>	\$115	\$140
Spouse/Domestic Partner <sup>3</sup>	\$75	\$110

**Note: Attendees wishing to attend more than one day will register at the full meeting rate.**

<sup>1</sup> Regular Member = ACHA Regular or Associate Individual Member.  
<sup>2</sup> The student rate is open to individuals who are students at a recognized college or university, and who are not employed as "professional" or "civil service" employees at the institution's health service. Proof of student status (enrollment verification or current student schedule) must accompany your registration form.  
<sup>3</sup> Student and spouse/domestic partner fees do not include continuing education credits or certificates of attendance. The spouse/domestic partner fee is limited to guest attendees. In order to qualify for this rate, the attendee must be accompanying a regular, student, or emeritus conference registrant in a non-professional, non-college health related, and non-business related role.

## STUDENT SCHOLARSHIP FUND

ACHA's Student Scholarship Fund provides financial assistance toward meeting registration fees for full-time students who are ACHA student members. Visit [www.acha.org/AnnualMeeting10](http://www.acha.org/AnnualMeeting10) for instructions and to download an application. Complete forms must be received by April 2, 2010.

## ONSITE REGISTRATION HOURS

Tuesday, June 1	7:00 AM–6:00 PM
Wednesday, June 2	7:00 AM–6:00 PM
Thursday, June 3	7:00 AM–3:45 PM
Friday, June 4	7:00 AM–3:45 PM
Saturday, June 5	7:00 AM–11:00 AM

## REGISTRATION

### Attention Student Affairs Officers

Our program offers several sessions that will be of interest to student affairs officers. We encourage you to share this program with your student affairs colleagues (if they didn't receive one already) and to urge them to join you and your staff.

### Ticketed Functions and Vouchers

Tickets for the Pre-Conference Workshops, Awards/Fellows Dinner, and vouchers for lunches may be ordered on the Meeting Registration Form on page 13. Tickets are not refundable.

### Welcome Spouses/Domestic Partners

Spouses/domestic partners who wish to participate in Annual Meeting events must be registered. Those who wish to attend tours and other ticketed events must purchase a separate ticket for those functions. Spouses/domestic partners are not eligible for Pre-Conference Workshops.

*Note: The spouse/domestic partner registration does not include certificates of attendance or*

*continuing education credits. The spouse/domestic partner fee is limited to guest attendees. In order to qualify for this rate, the attendee must be accompanying a regular, student, or emeritus conference registrant in a non-professional, non-college health related, and non-business related role.*

### Special Needs

If you are physically challenged or otherwise require special services to participate, please indicate so on your Meeting Registration Form. You will be contacted for further information. Wheelchair accessible guest rooms are available. Notify the hotel of your special requirements when making reservations. All meeting rooms and restrooms in the meeting area are accessible.

### Confirmation/Cancellation Policy

If registering online, you will receive immediate confirmation via email. If registering by mail or fax, you will receive confirmation via email within 24 hours. Your email confirmation will contain the link you

will need to make your hotel reservations. Confirmation will be e-mailed to those whose registrations are received with a postmark on or before May 1, 2010. Registrations postmarked after May 1 will be processed at the onsite rate, but may not be followed up with confirmation. If you have not received written confirmation and wish to verify that your registration has been received, call (301) 694-5243.

All cancellation requests must be received in writing before April 30, 2010 to qualify for a full refund, minus a \$40 cancellation fee. Cancellation requests received after April 30 but before May 15, 2010 will qualify for a 50 percent refund. No refunds will be issued for cancellations received after May 15, 2010. All changes and cancellations must be made in writing and submitted via fax to (301) 694-5124 or via email to [acha@experient-inc.com](mailto:acha@experient-inc.com). Refund checks will be mailed on or about June 30, 2010.



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# Meeting Registration Form

ACHA 2010 Annual Meeting ■ June 1-5 ■ Philadelphia, PA

Each attendee (including presenters, presidors, facilitators, and spouses/domestic partners) must complete a registration form. Type or neatly print in dark ink.

Carefully review the Confirmation/Cancellation Policy on page 12.

Meeting attendees' contact information may be used for future communications by ACHA and furnished to ACHA exhibitors for a one-time use (emails not provided to exhibitors).

During the meeting, photos may be taken of attendees for use in ACHA Promotional materials.

## 4 WAYS TO REGISTER

1. **Online:** [www.acha.org/AnnualMeeting010](http://www.acha.org/AnnualMeeting010)  
(Credit cards only)

2. **Mail:** ACHA Annual Meeting Registration  
P.O. Box 63-5104  
Cincinnati, OH 45263-5104

3. **Fax:** (301) 694-5124  
(Credit cards only. To avoid duplicate charges, please do not mail your registration if you have faxed it.)

4. **On-Site:** After May 13, bring this form and full payment with you to the meeting.

**Registration questions:**  
(301) 694-5243

**Pre-registration deadline is May 13**

## Registrant Information

Last Name \_\_\_\_\_ (as it should appear on name badge) First Name \_\_\_\_\_ (as it should appear on name badge)

Preferred Degree \_\_\_\_\_ (as it should appear on name badge) Position Title \_\_\_\_\_

Institution Name \_\_\_\_\_ (as it should appear on name badge) Individual Member ID# \_\_\_\_\_


Mailing Address:  Home  Office

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ ZIP \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

City and State of your institution IF DIFFERENT from mailing address above (for name badge): City \_\_\_\_\_ State \_\_\_\_\_

## Special Needs

Please contact me. I will need special assistance on-site. 

## Check All That Apply

- attending first annual meeting
- will be requesting continuing education

## Area of Practice

(Check all that apply)

- Administrator
- Computer Specialist
- Counselor
- Dietitian/Nutritionist
- Full-time Student
- Health Educator
- Medical Records Specialist
- Nurse
- Nurse Director
- Nurse Practitioner
- Pharmacist
- Physician Assistant
- Physician
- Psychologist
- Social Worker
- Other \_\_\_\_\_

## Registration Fees (see page 2)

Enter your total registration fees from page 2 here. (A) Total Registration Fees \$ \_\_\_\_\_

## Pre-conference Workshops • Tuesday, June 1, 1:30-4:30 P.M.

Pre-registration is mandatory for Pre-conference Workshops. You may only choose one workshop to attend. (Not available to spouse/partner)

A Primer to Conducting Research in College Health .....  \$ 50.00

Brief Interventions During Busy Student Health Visits: .....  \$ 50.00

Applying Motivational Interviewing Skills and Strategies

Campus Safety: Reshaping the Role of College Health .....  \$ 50.00

Maximizing Your Leadership Potential: .....  \$ 50.00

Going from Theory to Practice

Primary and Advanced Wound Closure .....  \$ 50.00

(maximum 30 participants)

For more details visit [www.acha.org/AnnualMeeting10](http://www.acha.org/AnnualMeeting10) (B) Pre-conference Workshop Fee \$ \_\_\_\_\_ or see page 10 in the Preliminary Program.

## Ticketed Options

All special function tickets must be paid in full at the time of registration and are nonrefundable.

Pre-registration is strongly recommended. Tickets, if available, may be purchased on-site, but must be purchased 24 hours in advance of each event.

**Awards/Fellows Dinner** # of Tickets \_\_\_\_\_ x \$65 per ticket ..... \$ \_\_\_\_\_  
(Thurs., June 3, 7:00 PM-9:00 PM) ( \_\_\_\_\_ number of vegetarian meals required)

**One-day Lunch Voucher:** # of Vouchers \_\_\_\_\_ x \$15 per voucher ..  Wed \$ \_\_\_\_\_

Includes a sandwich or salad, soda or water, # of Vouchers \_\_\_\_\_ x \$15 per voucher ..  Thurs \$ \_\_\_\_\_

and a chip, cookie, or fruit. You will receive # of Vouchers \_\_\_\_\_ x \$15 per voucher ..  Fri \$ \_\_\_\_\_ your voucher(s) with your badge materials.

(C) Total Ticket/Voucher Purchase \$ \_\_\_\_\_

## Student Scholarship Fund Contribution

Scholarship recipients receive a complimentary registration for the 2010 ACHA Annual Meeting. For details visit [www.acha.org/AnnualMeeting10](http://www.acha.org/AnnualMeeting10).

(D) Enter Contribution Amount \$ \_\_\_\_\_

## Total Due/Payment Options

Full payment (in U.S. funds) by check or credit card (Visa, MasterCard, or American Express) must accompany registration. No purchase orders will be accepted. All registration fees must be paid in full at the time of check-in at the annual meeting. NOTE: If your organization will be submitting payment for more than one registrant, please furnish your accounting department with the Multiple Registrant Form.

Check payable to ACHA is enclosed  Charge to: \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ American Express

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ 3-digit verification code from back of card \_\_\_\_\_

Name \_\_\_\_\_ Signature \_\_\_\_\_

Register online for faster more secure transactions.

Total Amount Enclosed = (A) + (B) + (C) + (D) \$ \_\_\_\_\_

# Meeting Registration Form (page 2)

ACHA 2010 Annual Meeting ■ June 1-5 ■ Philadelphia, PA

**Registration Fees \* Register by April 9 to receive the early bird discount \***

**IMPORTANT:** Your 2010 membership dues must be paid PRIOR to April 30, 2010, to register at the member rate.

**Full Meeting** (Tuesday through Saturday) *(Includes all nonticketed events on Tues., June 1 through Sat., June 5)*

	Postmarked ON or BEFORE April 9, 2010	Postmarked AFTER April 9, 2010
<b>MEMBER RATES</b>		
Regular Member <sup>1</sup>	<input type="checkbox"/> \$445	<input type="checkbox"/> \$540
Student Member <sup>2,3</sup>	<input type="checkbox"/> \$155	<input type="checkbox"/> \$175
Emeritus Member	<input type="checkbox"/> \$155	<input type="checkbox"/> \$175
<b>NONMEMBER RATES</b>		
Regular Nonmember	<input type="checkbox"/> \$700	<input type="checkbox"/> \$805
Student Nonmember <sup>2,3</sup>	<input type="checkbox"/> \$185	<input type="checkbox"/> \$210
Spouse/Domestic Partner <sup>3*</sup>	<input type="checkbox"/> \$130	<input type="checkbox"/> \$155

\*Name of regular attendee that spouse/partner is accompanying

**Daily** — Check the Day You Will Attend *(Includes all nonticketed events on the day selected only.)*

Tuesday  Wednesday  Thursday  Friday  Saturday

**NOTE: ATTENDEES WISHING TO ATTEND MORE THAN ONE DAY MUST REGISTER AT THE FULL MEETING RATE.**

	Postmarked ON or BEFORE April 9, 2010	Postmarked AFTER April 9, 2010
<b>MEMBER RATES</b>		
Regular Member <sup>1</sup>	<input type="checkbox"/> \$235	<input type="checkbox"/> \$290
Student Member <sup>2,3</sup>	<input type="checkbox"/> \$ 75	<input type="checkbox"/> \$115
Emeritus Member	<input type="checkbox"/> \$ 75	<input type="checkbox"/> \$115
<b>NONMEMBER RATES</b>		
Regular Nonmember	<input type="checkbox"/> \$355	<input type="checkbox"/> \$410
Student Nonmember <sup>2,3</sup>	<input type="checkbox"/> \$115	<input type="checkbox"/> \$140
Spouse/Domestic Partner <sup>3*</sup>	<input type="checkbox"/> \$ 75	<input type="checkbox"/> \$110

\*Name of regular attendee that spouse/partner is accompanying

<sup>1</sup> Regular Member = ACHA Regular or Associate Individual Member.

<sup>2</sup> The student rate is open to individuals who are students at a recognized college or university, and who are not employed as "professional" or "civil service" employees at the institution's health service. Proof of student status (enrollment verification or current student schedule) must accompany your registration form.

<sup>3</sup> Student and spouse/domestic partner fees **do not include continuing education credits or certificates of attendance.** The spouse/domestic partner fee is limited to guest attendees. In order to qualify for this rate, the attendee must be accompanying a regular, student, or emeritus conference registrant in a non-professional, non-college health related, and non-business related role.

(A) Total Registration Fees (enter this amount in box A on page 1) \$

# MULTIPLE REGISTRANT FORM

## ACHA 2010 ANNUAL MEETING ★ JUNE 1-5 ★ PHILADELPHIA, PA

### Confirmation/Cancellation Policy

If registering online, you will receive immediate confirmation via email. If registering by mail or fax, you will receive confirmation via email within 24 hours. *Your email confirmation will contain the link you will need to make your hotel reservations.* Confirmation will be e-mailed to those whose registrations are received with a postmark on or before May 1, 2010. Registrations postmarked after May 1 will be processed at the onsite rate, but may not be followed up with confirmation. If you have not received written confirmation and wish to verify that your registration has been received, call (301) 694-5243. All cancellation requests must be received in writing before April 30, 2010 to qualify for a full refund, minus a \$40 cancellation fee. Cancellation requests received after April 30 but before May 15, 2010 will qualify for a 50 percent refund. No refunds will be issued for cancellations received after May 15, 2010. All changes and cancellations must be made in writing and submitted via fax to (301) 694-5124 or via email to [acha@experient-inc.com](mailto:acha@experient-inc.com). Refund checks will be mailed on or about June 30, 2010.

### Volume Discounts

Volume discounts are offered to ACHA Institutional Members only.

For every three regular member or nonmember full conference registrations, member institutions will receive one additional regular member full conference registration at half price or one free student registration. Proof of student status (enrollment verification or current student schedule) is required at time of registration.

For every six regular member or nonmember full conference registrations, member institutions will receive one additional free regular member full conference registration or two free student registrations. Proof of student status (enrollment verification or current student schedule) is required at time of registration.

To register for the volume discount, complete the multiple registrant form below as well as a separate registration form for each attendee. Please submit all together along with proof of student status and payment to the address on the registration form. If you have questions, contact Carlos-deShaun Brown at 410-859-1500 x211 or [cbrown@acha.org](mailto:cbrown@acha.org).

## MULTIPLE REGISTRANT FORM    MULTIPLE REGISTRANT FORM    MULTIPLE REGISTRANT FORM

American College Health Association 2010 Annual Meeting ★ June 1-5 ★ Philadelphia, PA

*Please provide this form to your accounting department if one check covers more than one registrant. Duplicate this form if more space is needed.*

Name of person registered (One registration form for <u>each</u> person must be attached.)	Registration Fee	Special Function Ticket Fees	Total Fee Covered by Enclosed Check	Total Fee Individual to Pay on Own

**Total Amount Enclosed** .....\$ \_\_\_\_\_

Check payable to ACHA is enclosed     
  Charge to:    \_\_\_\_\_ MasterCard    \_\_\_\_\_ Visa    \_\_\_\_\_ American Express  
 Check # \_\_\_\_\_     
 Card Number \_\_\_\_\_     
 Expiration Date \_\_\_\_\_  
 Name \_\_\_\_\_     
 Signature \_\_\_\_\_  
 3-digit verification code from back of card \_\_\_\_\_

Institution Name \_\_\_\_\_  
 Contact Person \_\_\_\_\_     
 Title \_\_\_\_\_     
 Phone \_\_\_\_\_

Send this form and all registrations (with payment) at the same time to:  
 ACHA Annual Meeting Registration, P.O. Box 63-5104, Cincinnati, OH 45263-5104, fax (301) 694-5124.



## ***Join or renew your membership with the American College Health Association and stay connected to college health!***

For more than 85 years, ACHA has connected college health professionals and student health services across the country. ACHA's combination of vision and knowledge, of practice and policy, can guide and support you and your health service. With your membership, you and your health service have the potential for:

- **PROFESSIONAL DEVELOPMENT**  
You can collaborate on nationally significant work in a variety of exciting issues.
- **NETWORKING OPPORTUNITIES**  
You can connect with more than 2,700 professionals who share the same goals.
- **CONTINUING EDUCATION**  
You can earn 20+ continuing education hours at the ACHA Annual Meeting and additional credit through the Online CE program.
- **TREMENDOUS SAVINGS**  
You can save on annual meeting registrations, publications, research surveys, and more!
- **A NATIONAL VISION**  
You can be part of a national voice for the issues affecting you and your students.



**ACHA 2010 ANNUAL MEETING**

**PHILADELPHIA, PA ★ JUNE 1-5**

Conducted in collaboration with the Mid-Atlantic College Health Association

**Early bird registration  
deadline is April 9, 2010!**

*As an ACHA individual member, you can save more than 35% on your meeting registration fee! We also offer special volume discounts to our institutional members. Join or renew your membership by April 30, 2010 to qualify for member rates at the ACHA 2010 Annual Meeting.*

Visit our website at [www.acha.org/membership](http://www.acha.org/membership) or contact the Membership Coordinator at [membership@acha.org](mailto:membership@acha.org) to join or renew your membership with ACHA!



**American College Health Association**



American College Health Association

# Individual Membership APPLICATION

For the membership year January 1, 2010 through December 31, 2010.

Note ACHA's  
new address below

**COMPLETE THIS FORM IN ITS ENTIRETY AND RETURN IT WITH YOUR DUES PAYMENT TO:** Membership Coordinator, ACHA, 891 Elkridge Landing Rd., Suite 100, Linthicum, MD 21090, fax (410) 859-1510. Contact ACHA at (410) 859-1500 or membership@acha.org if you have questions.

## 1. Contact Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Title \_\_\_\_\_ Degree(s) \_\_\_\_\_

Institution Name \_\_\_\_\_

Preferred Mailing Address (Indicate if your preferred mailing address is your  home or  business)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country (if not USA) \_\_\_\_\_

Business Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email\* \_\_\_\_\_

 Check here to be **excluded** (opt-out) from mailing label runs requested by outside companies/groups. Check here to be **excluded\*** (opt-out) from ACHA broadcast emails.

\* ACHA and/or its affiliates will use member email addresses solely for the purpose of communicating association business or news with its members. Email addresses will not be furnished to outside companies/groups.

## 2. General Information

Indicate special institutional attributes (Check all that apply):

- |  |  |
|--|--|
| <input type="checkbox"/> Historically Black College or University (HBCU)             | <input type="checkbox"/> faith-based institution |
| <input type="checkbox"/> Minority Postsecondary Institution (MPI)                    | <input type="checkbox"/> community college       |
| <input type="checkbox"/> Hispanic Serving Institution (HSI)                          | <input type="checkbox"/> none listed here        |
| <input type="checkbox"/> Alaska Native or Native Hawaiian Serving Institution (ANNH) | <input type="checkbox"/> don't know              |

Indicate your area of practice/work (Check all that apply):

- |   |  |
|---|--|
| <input type="checkbox"/> administrator              | <input type="checkbox"/> nurse practitioner          |
| <input type="checkbox"/> computer specialist        | <input type="checkbox"/> pharmacist                  |
| <input type="checkbox"/> dietitian/nutritionist     | <input type="checkbox"/> physician assistant         |
| <input type="checkbox"/> full-time student          | <input type="checkbox"/> physician (specialty _____) |
| <input type="checkbox"/> health educator            | <input type="checkbox"/> psychologist or counselor   |
| <input type="checkbox"/> medical records specialist | <input type="checkbox"/> social worker               |
| <input type="checkbox"/> nurse                      | <input type="checkbox"/> other _____                 |
| <input type="checkbox"/> nurse director             |  |

ACHA has a policy of nondiscrimination and encourages diversity in its organization. Furnishing the following information is optional and is used only by ACHA for statistical purposes.

- | Ethnicity                                       | Gender                               | Age                                   |
|---|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> White (non-hispanic)   | <input type="checkbox"/> Female      | <input type="checkbox"/> 25 and under |
| <input type="checkbox"/> Asian/Pacific Islander | <input type="checkbox"/> Male        | <input type="checkbox"/> 26-40        |
| <input type="checkbox"/> African American       | <input type="checkbox"/> Transgender | <input type="checkbox"/> 41-64        |
| <input type="checkbox"/> Native American        |                                      | <input type="checkbox"/> 65 and over  |
| <input type="checkbox"/> Hispanic/Latino        |                                      |                                       |
| <input type="checkbox"/> Other (specify) _____  |                                      |                                       |

## 3. Membership Category

Check your desired membership category.

Regular

- At a Member Institution - \$160 (Your institution's member ID # \_\_\_\_\_)
- At a Nonmember Institution - \$190

This category is open to anyone a) providing health services to students at an institution of higher education, or b) on the staff of an institution of higher education. Includes *Journal of American College Health* subscription.

Associate

- \$190

This category is open to anyone not eligible for regular membership. Benefits are the same as those for regular members except that associate members are not eligible to vote or hold office in either ACHA or its sections. Includes *Journal of American College Health* subscription.

Student

- \$35  with a *Journal of American College Health* subscription - \$85

This category is open to individuals who are students\* at a recognized college or university, and who are not employed as "professional" or "civil service" employees at the institution's health service.

**\*Please note: Proof of student status must be sent along with the application and dues payment. An unofficial transcript or enrollment verification of status must be sent with the application.**

Emeritus

- \$35  with a *Journal of American College Health* subscription - \$85

This category is open to any individual member in good standing at the time of retirement providing the member has held such individual membership status for at least five years immediately preceding retirement. Retirement shall mean that an individual member has withdrawn from active working life and is thus no longer employed to a significant degree, as determined by the Board of Directors, in college health or elsewhere. A letter of request for emeritus status approval, addressed to the ACHA Executive Director must accompany this form if you have not previously held emeritus membership.

Continue on side 2 &gt;&gt;&gt;

4. Section Affiliation		\$ Amount
<p><b>Select a section affiliation.</b> Each ACHA member may select one section affiliation at no charge. Student members are <i>only</i> eligible for affiliation in the Students/Consumers Section. Members have access to all online section newsletters. <b>Check one.</b></p> <p> <input type="checkbox"/> Administration              <input type="checkbox"/> Clinical Medicine              <input type="checkbox"/> Mental Health              <input type="checkbox"/> Nursing              <input type="checkbox"/> Students/Consumers  <input type="checkbox"/> Advanced Practice Clinicians              <input type="checkbox"/> Health Promotion              <input type="checkbox"/> Nurse-Directed Health Services              <input type="checkbox"/> Pharmacy         </p> <p><i>For more details about sections, please see the ACHA website at <a href="http://www.acha.org">www.acha.org</a>.</i></p>		1. FREE
5. Dues		
<p><b>Check the membership category determined on side one and enter the dues amount on line 2 at right.</b></p> <p><i>Note: Membership in ACHA is based on the calendar year. You will pay full annual dues and your membership will be current through December 31 of this year, with the following exception:</i></p> <p style="padding-left: 20px;"><i>If you are applying during the period of October 1 through December 31, you will pay full annual dues, but will receive the remainder of this year free and your membership will be current through December 31 of next year.</i></p> <p> <input type="checkbox"/> Regular Member at a Member Institution - \$160  <input type="checkbox"/> Regular Member at a Nonmember Institution - \$190  <input type="checkbox"/> Associate Member - \$190  <input type="checkbox"/> Student Member - \$35  <input type="checkbox"/> Student Member with a Journal subscription - \$85  <input type="checkbox"/> Emeritus Member - \$35  <input type="checkbox"/> Emeritus Member with a Journal subscription - \$85         </p>		2. \$ _____
One-Time Application Fee		3. \$ <u>15.00</u>
<b>TOTAL DUE TO ACHA</b> (add 2 thru 3)		\$ _____

6. Payment Method	
<input type="checkbox"/> Check enclosed (payable to ACHA)	
<input type="checkbox"/> Purchase order No. _____ (Attach or forward the original purchase order form)	
Charge my: <input type="checkbox"/> American Express <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard              Card Number _____ Exp. Date _____	
Card Security Code (from back of card) _____ Cardholder's Name _____ Signature _____	
Billing Contact: _____ Phone #: _____	

# ACHA 2010 ANNUAL MEETING

## LODGING, TRAVEL, AND GENERAL INFORMATION

### Making Hotel Reservations

The Philadelphia Marriott Downtown is located in the heart of downtown Philadelphia. It is conveniently accessible by public transportation and by car and puts guests in close proximity to the city's fine attractions, shopping, and dining.

*Please note that you must register for the Annual Meeting before you can make a hotel reservation. Upon registering for the Annual Meeting, you will receive a link to the website where you can make your hotel reservation.*



Photo by Philadelphia Marriott courtesy of PCVB

### Philadelphia Marriott Downtown

1201 Market Street  
Philadelphia, Pennsylvania 19107  
215-625-2900

### Room Rate

\$189 single/double, plus tax (per night)

### Getting to Our Host Hotel

The Philadelphia Marriott Downtown is located approximately eight miles away from the Philadelphia Airport. If driving to the hotel from the airport, take I-95 North to 676 West and take the Broad Street exit. Turn left onto Vine and make a right onto 12th Street. The hotel is at 12th and Filbert.

Public transportation to the hotel is also available. The estimated subway fare for a one-way trip to the hotel is \$5.50. If taking the train, use the 30th Street Station. Contact the hotel at 215-625-2900 for specific instructions if necessary.

The hotel provides a shuttle service to and from the airport at a cost of \$11.00 each way. The shuttle service is by request only. Taxis are also available at an estimated cost of \$27.00 each way.

### Upon Arrival

Upon your arrival at the Philadelphia Marriott, visit the ACHA Registration Area to register for the meeting and pick up continuing education instructions. Registration hours are listed in the tentative meeting schedule and on page 11. Your registration materials will include a *Final Program*, a name badge (which must be worn to all meeting events and food functions and to enter the Exhibit Hall), and any tickets or vouchers that you purchased.

### Any Questions?

ACHA's website will be regularly updated with the latest meeting details at [www.acha.org/AnnualMeeting10](http://www.acha.org/AnnualMeeting10) or in the "Latest News" section. If you need additional information, call ACHA at 410-859-1500, or e-mail [cperez@acha.org](mailto:cperez@acha.org).

### Exhibit Hall

Take time to visit our busy Exhibit Hall on June 3 and June 4! More than 90 exhibitors will display their health-related products and services. A detailed map of the hall and a list of exhibitors will be available onsite.

### Exhibit Hall Hours

Thursday, June 3  
7:00 AM — 11:00 AM  
12:30 PM — 4:00 PM

Friday, June 4  
7:00 AM — 1:00 PM

### Poster Sessions

Poster sessions are visual presentations of successful programs on a variety of campuses. The Poster Sessions will be displayed outside the meeting area. Note that there are two different poster sessions — one on Thursday and one on Friday — so take time each day to view them.

### Poster Sessions Hours

Thursday, June 3  
7:00 AM — 4:00 PM

Friday, June 4  
7:00 AM — 4:00 PM

### Philadelphia: History, Art, and Entertainment in One Fantastic Location!

*Information from the Official Visitor Site for Greater Philadelphia, [www.visitphilly.com](http://www.visitphilly.com)*

Famous as the birthplace of life, liberty, and the pursuit of happiness, Philadelphia offers much more than cobblestone streets and historical landmarks. Cultural, culinary, artistic, and ethnic treasures abound in this city and its surrounding countryside.

What makes Philadelphia so memorable is its unique blend of experiences that you have to discover in person. By day, explore four centuries of history and architecture, beautiful neighborhoods, remarkable museum collections and endless shopping. After the sun sets, the city heats up with acclaimed performing arts, candlelight tours, delectable dining and vibrant nightlife.

Visit [www.visitphilly.com](http://www.visitphilly.com) to plan your visit to this amazing city!

### Traveling around the City

The host hotel is located within walking distance of many area attractions, including City Hall, the Liberty Bell, Independence Hall, and the National Constitution Center. Public transportation to destinations around and outside of the city is also available, with Philadelphia having one of the most comprehensive bus/subway/commuter-rail system in the United States. It is easy to plan your path through the city — simply visit the Official Visitor Site for Greater Philadelphia website at [www.visitphilly.com](http://www.visitphilly.com) and click on "Plan Your Trip." There you will find information about traveling around the city by foot, public transportation, car, taxi, and other ways to get around.

Philadelphia area photographs used in ACHA 2010 Annual Meeting materials courtesy of Philadelphia Convention & Visitors Bureau and Wikimedia Commons.



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...so you can focus on  
your education*



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# ACHA 2010 ANNUAL MEETING

## THE SIGHTS OF PHILADELPHIA

ACHA and USA Hosts Roberts Event Group, Inc. have teamed up to offer meeting attendees these exciting tours in and around Philadelphia. Enjoy a guided tour of the most famous historic sights in the city, spend an afternoon exploring Valley Forge, and discover a connection to the past through Philadelphia's medical history. Tours include transportation, taxes, admission fees, and gratuities.

**The deadline for pre-registration is April 9, 2010.** After April 9, tickets can be purchased onsite. See the tour registration form on page 22 for cancellation and refund policies, onsite tour desk hours, and contact information.



Photo by Edward Swania, Jr. courtesy of PCVB

*Colonial characters, presented by Historic Philadelphia, Inc., bring history to life with entertaining and educational performances. They can be found throughout Independence National Historical Park, America's most historic square mile.*

### HISTORIC PHILADELPHIA

**Tuesday, June 1, 2:00 PM - 6:00 PM**  
**Saturday, June 5, 2:00 PM - 6:00 PM**  
**\$62.00**

No trip to Philadelphia is complete without a visit to the "most historic square mile in the country." A costumed guide will take you to see the Liberty Bell, the hallowed symbol of our nation's freedom; Independence Hall where the Declaration of Independence was adopted; Congress

Hall where Congress sat while Philadelphia was the capitol of the United States from 1790 to 1800; Franklin Court, the site of the house and print shop of one of Philadelphia's most popular citizens, Benjamin Franklin; the Betsy Ross House, and more.



Photo by Edward Swania, Jr.

*Specimens from the Mütter Museum*

### MEDICINE IN COLONIAL PHILADELPHIA

**Tuesday, June 1, 2:00 PM - 6:00 PM**  
**\$65.00**

Explore Philadelphia's rich medical history! Visit Pennsylvania Hospital, the nation's oldest hospital, founded in 1751; features include a medicinal garden and medical library. Next visit the Physick House, an elegant freestanding Federal mansion built in 1786 that was home to Dr. Philip Syng Physick, the "Father of American Surgery." You will also visit the Mütter Museum at the College of Physicians, the oldest honorary medical academy in the nation. This museum is one of the few pathological and medical artifact museums. Its collection includes "the Soap Lady," the death cast of conjoined twins Chang and Eng, a tumor removed from President Cleveland's jaw, skeletons, and more.



Photo by Edward Swania, Jr. courtesy of PCVB

*Boathouse Row*

### FAIRMOUNT PARK AND HOUSES

**Saturday, June 5, 2:00 PM - 5:00 PM**  
**\$58.00**

Tour Fairmount Park, the largest landscaped city park in the country and the site of the finest group of authentic early American houses in the nation. Here you'll tour two of the homes that have been restored to their original splendor. These homes are nestled along the Schuylkill River and once were the summer homes of the colonists. Docents from the Philadelphia Museum of Art will lead you through these remarkable houses. You will also pass by Boat House Row, home of the "Schuylkill Navy" of Philadelphia and its rowing clubs. The classic Tudor structures along the riverside are beautiful landmarks and part of the park's charm.



Photo by Valley Forge Convention & Visitors Bureau

*Valley Forge National Historical Park*

### VALLEY FORGE NATIONAL HISTORIC PARK

**Saturday, June 5, 2:00 PM - 6:00 PM**  
**\$55.00**

Of all places associated with America's War for Independence, none conveys the suffering, sacrifice, and ultimate triumph more than Valley Forge. No battles were fought and no bayonet charges or artillery bombardments took place in Valley Forge, but thousands of American soldiers died during the bitter winter of 1777-78. Here you will tour General Washington's Headquarters, visit the soldier's huts, and visit the Memorial Arch and Memorial Chapel. Valley Forge is the story of an army's epic struggle to survive against terrible odds, hunger, disease, and the unrelenting forces of nature.

# Tour Registration Form



**AMERICAN COLLEGE HEALTH ASSOCIATION**



## 2010 ACHA ANNUAL MEETING

### Tour Program Registration Form

**PHILADELPHIA, PA**

**June 1-5, 2010**

The deadline for both registering and canceling tours is **May 18, 2010**. Tour refunds requested prior to the deadline date will be made, less a \$3.00 per ticket handling charge. You can pick-up your pre-registered tour confirmations or purchase last-minute tour tickets (if available) at the ACHA Tour and Registration Desk. ACHA & Roberts Event Group reserves the right to cancel any tour due if the agreed minimum of participants for a tour is not met. In that event, your money will be refunded and mailed to you by June 2, 2010. Attendee cancellation of any tour prior to the cutoff date must be made in writing. Payment must be made in U.S. funds. Your credit card statement is considered your receipt for the tours.

Name \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Address \_\_\_\_\_

Fax Number \_\_\_\_\_

City State Zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Please email completed registration form to [ACHATours@robertseventgroup.com](mailto:ACHATours@robertseventgroup.com). You can also fax to 215-887-2003.

Tuesday, June 1, 2010	TIME	# OF PEOPLE	PRICE PER PERSON	TOTAL
Historic Philadelphia	2:00pm--6:00pm	_____	\$62.00	_____
Medicine in Colonial Philadelphia	2:00pm--6:00pm	_____	\$65.00	_____
<b>Saturday, June 5, 2010</b>				
Historic Philadelphia	2:00pm--6:00pm	_____	\$62.00	_____
Fairmount Park & Houses	2:00pm--5:00pm	_____	\$58.00	_____
Valley Forge National Historic Park	2:00pm--6:00pm	_____	\$55.00	_____
<b>TOTAL AMOUNT ENCLOSED</b>				_____

Check here if you have any special access needs (transportation, visual, hearing, etc.). Please let us know in detail so that we can be sure that our pre-planning allows you to participate in tours where possible. Children under the age of 12 years are not permitted.

**METHOD OF PAYMENT**    Visa    MasterCard    American Express

Credit Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature \_\_\_\_\_

Billing Address (if different than address above) \_\_\_\_\_

- WAYS TO PURCHASE TOURS**
- Credit card orders may be sent by email to [ACHATours@robertseventgroup.com](mailto:ACHATours@robertseventgroup.com) OR fax to 215-887-2003. Your credit card statement charge will reflect Roberts Event Group, Inc.
  - Make checks payable to Roberts Event Group, Inc. and return with this form to: Roberts Event Group, 491 Old York Rd., Suite 300 Jenkintown, PA 19046 **ph** 215 887 7880 **fax** 215-887-2003
  - No phone orders, please.
  - Access tour information and download the tour registration form or order on-line by visiting <https://www.usahosts.com/EventRegistration.asp?id=74>

- NOTES:**
- You will be able to pick-up your tour tickets at the tour registration desk located in the Franklin Hall lobby, Philadelphia Downtown Marriott, next to ACHA registration, beginning June 1, from 7am – 12pm, June 2 from 11-1:30pm, June 3 from 11-12:30, June 4 from 11-12:30, and June 5 from 9-11:00am.
  - All tours will depart from the **Philadelphia Downtown Marriott, 12<sup>th</sup> St. side**. Please arrive 15 minutes prior to tour departure time.
  - All tours are fully lectured and escorted and are inclusive of fees, gratuities, admission and transportation.
  - If you have any questions about the tours, please call Roberts Event Group at 215-887-7880 or email [achatours@robertseventgroup.com](mailto:achatours@robertseventgroup.com).

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